



Bibliografi

BIBLIOGRAFI

RUJUKAN UTAMA

Al-Qur'ān al-Karīm

Tafsir Pimpinan ar-Rahman kepada Pengertian al-Quran. Kuala Lumpur: Jabatan Perdana Menteri, Bahagian Uğama.

al-Quran dan Terjemahannya. Muğamma' Khadim al Haramain asy Sayrifain al Malik Fahd li Thiba'at al Mush-haf asy-Syarif Medinah Munawwarah. Jabatan Haji dan Wakaf Saudi Arabia.

The Holy Bible New International Version. Containing The Old Testament and The New Testament. International Bible Society.

The Authorised Version of the Bible. Cambridge University Press.

Perjanjian Baharu. Berita Baik Untuk Manusia Modern. The Bible Society of Singapore, Malaysia & Brunei.

The Gospel of Barnabas. Edited and translated from the Italian Ms. In the Imperial Library at Vienna by Lonsdale and Laura Ragg.

BUKU-BUKU RUJUKAN BAHASA ARAB (TERMASUK KITAB-KITAB TAFSIR DAN HADITH)

Ağmad °Abd al-Wahab (1978), *Dirāsah fī al-Adyān al-Masīḥ fī Maṣādir al-°Aqā'id al-Masīḥiyyah Khulāṣah Abḥāth °Ulamā' al-Masīḥiyyah fī al-Gharb.* Qahirah: Maktabah Wahbah.

Ağmad Syalabī (1978), *Muqāranah al-Adyān al-Masīḥiyyah.* al-Qahirah: Maktabah al-Nahdah al-Miṣriyyah, cet. ke-6.

al-Azdi, Abī Daud Sulaiman ibn al-Ash°ath al-Sajastani (1989), *Sunan Abī Daud.* Bairūt: Dār al-Jīl.

al-Baqī, Muğammad Fuad °Abdu (1987), *Al-Mu°jam al-Mufahras lī al-Alfāẓ al-Qur'ān al-Karīm.* Bairūt, Lubnan: Dār al-Fikr.

al-Bukhārī, Muğammad ibn Isma°il (t.t), *Ṣaḥīḥ al-Bukhārī.* Duḥl: al-Maktabah al-Rasyīdiyyah.

al-Hind, Raḥmat Allah ibn Khalīl al-Raḥmān al-Kiranawī al-°Uthmānī (1994), *Iẓhār al-Ḥaq*. al-Qahirah: Dār al-Ḥadith.

al-Naisabūri, Abū al-Ḥusain Muṣlīm ibn al-Ḥajjāj ibn Muṣlīm al-Qusayirī (t.t), *Al-Jamī° al-Ṣaḥīḥ li al-Imām Abū al-Ḥusain Muṣlīm ibn al-Ḥajjāj ibn Muṣlīm al-Qusayirī al-Naisabūri*. Bairūt: al-Maktab al-Tijārī lī al-Tibā°ah wa al-Nasyr wa al-Tauzī°.

al-Qazwani, Abī °Abd Allah Muḥammad ibn Yazīd (al-Ḥafīz) (t.t), *Sunan Ibn Maājah*. T.T: °Isa al-Babi al-Ḥalabi wa Syarikahu.

al-Tabarī, Abū Ja°far ibn Jarīr (t.t), *Tarīkh al-Umam wa al-Muluk*. Miṣr: al-Maktabah al-Miṣriyyah, cet. ke-1.

al-Zuhailī, Wahabah (Dr.), (1991), *Al-Tafsīr al-Munīr fī al-°Aqīdah wa al-Syarī°ah wa al-Manhaj*. Bairūt, Lubnan: Dār al-Ma°athir

Mahmud Muḥammad Hamzah, Ḥusain °Ilwan, Aḥmad Barāniq (t.t), *Tafsīr al-Qur°ān al-Karīm*. Qahirah: Dār al-Ma°arif.

Muḥammad Abū Zuhrah (Prof. Imām) (1965), *Al-Diyānah al-Qadīmah*. al-Qahirah: Dār al-Fikr al-°Arabī.

Said Abdul Fataḥ °Asyūz (1976), *Al-Ḥarakah al-Ṣalībiyyah*. al-Qahirah: Maktabah al-Anjalu al-Miṣriyyah.

_____ (1986), *Al-Munjid fī al-Lughah wa al-A°lam*. Bairūt: Dār al-Masyrik. cet. ke-32.

BUKU-BUKU RUJUKAN BAHASA INGERIS

Adams, Lewis Mulford (1953), *Websters Unified Dictionary and Encyclopedia*. Canada: H.S. Stuttman Co.

Ahmad Thomson (1989), *Blood on the Cross*. London, England: TaHa Publishing Ltd.

Ahmed Deedat (1992), *Muhammad The Natural Successor To Christ*. Kuala Lumpur: Islamic Outreach-ABIM.

Arbery, A.J. (1969), *Religion in the Middle East*. T.T: Cambridge University Press.

- Armstrong, Karen (1993), *A History of God. From Adam to the Present. The 400 Year-Quest for God*. London: Heinemann.
- Asali, K.J. (1989), *Jerusalem in History*. England: Scorpion Publishing Ltd.
- Attwater, Donald (1951), *The Catholic Encyclopaedia Dictionary*. London: Cassel and Company, Ltd.
- Barret, Charles D. (1980), *Understanding the Christian Faith*. New Jersey: Prentice Hall, Inc.
- Barth, Karl (1958), *Church Dogmatics*. Edinburgh: T.&T. Clark.
- Belgum, David (1963), *Guilt: Where Religion and Psychology Meet*. New Jersey: Prentice-Hall, Inc.
- Ben-Sasson, H.H. (1976), *A History of the Jewish People*. London: Weidenfeld and Nicolson.
- Benvensite, Emle (1929), *The Persian Religion According to the Chief Greek Texts*. Paris; Librairie Orientaliste Paul Geithner.
- Bernhart, Joseph (1939), *The Vatican as a World Power*. New York: Longsman, Green and Co.
- Boettner, Loraine (1962), *Roman Catholicism*. Philadelphia: The Presbyterian and Reformed Publishing Company.
- Bradley, David G. (1965), *A Guide to the World's Religious*. New Jersey: Prentice Hall Incorporated, cet. ke-2.
- Brandon, S.G.F. (1969), *Religion in Ancient History*. T.T: George Allen & Unwin Ltd.
- Brown, Stephen F. (1991), *Christianity World Religions*. Oxford, New York: Oxford University Press.
- Brunner, Emil (1952), *The Christian Doctrine of Creation and Redemption. Dogmatics*. Philadelphia: The Westminster Press.
- Bucaille, Maurice (1978), *The Bible, The Qur'an and Science*; (diterjemahkan oleh Alastair D. Pannel dan Maurice Bucaille daripada bahasa Perancis

dengan teks asal *La Bible, le Coran et la Science*). T.T: North American Trust Publication.

Budge, E.A Allis (Sir) (1925), *Babylonian Life and History*. London: The Religious Tract Society, edisi ke-2.

Burkert, Walter (1985), *Greek Religion*. Cambridge, Massachusetts: Harvard University Press.

Danie'lu, J., et.al (1969), *Historical Theology*. Victoria, Australia: Penguins Books.

Drane, John W. (1986), *The Old Testament Story*. England: Lion Publishing.

Evans, Ivor H.N. (1970), *Studies in Religion, Folk-Lore & Custom in British North Borneo and the Malay Peninsular*. London: Frank Cass & Co. Ltd., cet. ke-2.

Capron, F. Hugh (t.t), *The Anatomy of Truth*. London: Hodder and Strughton Limited, edisi ke-6.

Casson, Lionel (1966), *Ancient Egypt*. Nederland, New Virginia: Time-Life International.

Cook, Arthur Bernard (1964), *Zeus. A Study in Ancient Religion*. New York: Biblo and Tannen.

Coper, David L. (1953), *The Eternal God Revealing Himself to Suffering Israel and to Lost Humanity*. California: Biblical Research Society.

Fisher, Mary Pat (1994), *Living Religions*. New Jersey: Prentice Hall, edisi ke-2.

Frankfort, Henri (1971), *Kingship and the Gods. A Study of Ancient Near Eastern Religion as the Intergration of Society and Nature*. Chicago & London: The University of Chicago Press.

Frazer, James George (Sir) (1941), *The Golden Bough. A Study in Magic and Religion*. London: Macmillan and Co., Limited.

Frend, W.H.C. (1988), *Archaeology and History in the Study of Early Christianity*. London: Variourum Reprint.

- Galdon, Joseph A (1991), *The Mustard Seed Reflections for Daily Living*. Manila: The Bookmark, Inc.
- Handcock, P.S.P (1916), *The Archaeology of the Holy Land*. London: T. Fisher Unwin, Ltd.
- Hanson, R.P.C (1988), *The Acts in the Revised Standard Version*. Oxford: At The Clarendon Press.
- Harrison, Jane (1960), *Prolegomena to the Study of Greek Religion*. New York: Meridian Books, Inc. cet ke-4.
- Hick, John (1985), *Evil and the God of Love*. London: The Macmillan Press Ltd.
- Hinnels, John R. (1991), *Whos Who of World Religious*. Basingstoke, London: The Macmillan Press Ltd.
- Hopfe, Lewis M. (1983), *Religions of the World*. U.S.A: Macmillan Publishing Co. Inc.
- Hornung, Erik (1982), *Conceptions of God in Ancient Egypt* (diterjemahkan ke bahasa Inggris oleh John Baines). London: Routledge & Kegan Paul.
- Hose, Charles & William Mc Dougall, (1993), *The Pagan Tribes of Borneo*. Singapore: Oxford University Press.
- Idowu, E. Bolai (1973), *African Traditional Religion: A Definition*. New York: Orbis Books.
- Jacobs, Henry Eyster (1973), *Martin Luther: The Hero of the Reformation (1483-1546)*. New York: G.P. Rutnam's Sons.
- James, E.O (1957), *Prehistoric Religion: A Study in Prehistoric Archaeology*. London: Thames and Husson.
- James, E.O (1962), *Sacrifice and Sacrament*. London: Thames and Husson.
- Katsh, Abraham I. (1954), *Judaism in Islam*. New York: New York University Press.
- Kautsky, Karl (1972), *Foundations of Christianity. A Study in Christian Origins*. New York: Monthly Review Press.

- Keene, Michael (1993), *Believers in One God – Judaism, Christianity, Islam*. Great Britain: Cambridge University Press.
- Keene, Michael (1995), *The Catholic Experience. Living Faith*. England: Stanley Thorne Publishing Ltd.
- Kelly, Nigel (1993), *History of Malaya & South-east Asia*. Singapore: Heineman Asia.
- Khwaja Kamaluddin (1925), *The Sources of Christianity*. London: The Basheer Mashni Library.
- Kidd, B.J. (1922), *A History of the Church to A.D 461*. Oxford: At The Clarendon Press.
- Koenigsberger, H.G. (1973), *Luther. A Profile*. U.S.A: The Macmillan Press Ltd.
- Large, Caroline (1981), *The Three Great Semitic Religions*. T.T: Times Books International.
- Leeming, David Adams (1990), *The World at Myth*. New York: Oxford University Press.
- Leff, Gordon (1957), *Bradwardine and the Pelagians*. Cambridge: At The University Press.
- Lilje, Hans (1967), *Luther and the Reformation. An Illustrated View* (diterjemahkan ke Bahasa Inggris oleh Martin O. Dietrich). Philadelphia: Fortress Press.
- Lucas, J. R. (1976), *Freedom and Grace*. Michigan: William b. Eerdmans Publishing Company Grand Rapids.
- Machen, J. Greesham (1951), *What is Christianity and other Addresses*. Michigan: WM. B. Berdmans Publishing Company.
- Mackinnon, James (1962), *Luther and the Reformation*. New York: Russel & Russel Inc.
- Markus, R.A (1974), *Christianity in the Roman World*. London: Thomas and Hudson Ltd.

- Marr, Phebe (1985), *The Modern History of Iraq*. Boulder, Colorado: Westview Press.
- McManners, John (1990), *The Oxford Illustrated History of Christianity*. Oxford, New York: Oxford University Press.
- Milman, Henry Mart (t.t), *History of Latin Christianity*. London: John Murray, Albermark Street.
- Mokhtar, G. (1990), *General History of Africa II: Ancient Civilizations of Africa*. California: UNESCO.
- Mourant, John A. (1964), *Introduction to the Philosophy of Saint Augustine*. Pennsylvania: The Pennsylvania State University Press.
- Needler, Winifred (1949), *Palestine: Ancient and Modern*. Toronto: Royal Ontario Museum of Archaeology.
- Neibuhr, Reinhold (1964), *The Nature and Destiny of Man*. New York: Charles Scribner's Sons.
- Neill, Stephen (1964), *The Interpretation of The New Testament*. London: Oxford University Press.
- Nilsson, Martin P. (1949), *A History of Greek Religion*. London: Oxford At The Clarendon Press, cet. ke-2.
- Noth, Martin (1958), *The History of Israel*. London: Adam & Charles Black, edisi ke-2.
- Pegis, Anton C. (1945), *Basic Writings of Saint Thomas Aquinas*. New York: Random House.
- Perry, W.J. (1923), *The Origin of Magic and Religion*. London: Methuen & Co. Ltd.
- Peters, Edward (1980), *Heresy and Authority in Medieval Europe*. London: Scholar Press.
- Rawlinson, George (1920), *Ancient Egypt*. London: T. Fisher Unwin Ltd.
- Rohde, Erwin (1925), *Psyche: The Cult of Souls and Belief in Immortality among the Greeks*. New York: Harcourt, Brace & Company, Inc.

- Rose, H.J. (1948), *Ancient Roman Religion*. London: Hutchinson's University Library.
- Ruthenberg, Hans (1971), *Farming Systems in the Tropics*. Oxford: Clarendon Press.
- Saint Augustine (1972), *The City of God*. London: Everyman's Library.
- Senn, Peter R. (1971), *Social Science and its Methods*. Boston: Holbrook.
- Scheff, Philip (1995), *History of the Christian Church*. T.T: Charles Scribner's Sons.
- Scott, Kenneth (1955), *A History of Christianity*. London: Latourette Eyre and Spottiswoode Limited.
- Smart, Ninian (1994), *Religions of the World*. New Jersey: Prentice Hall.
- Smart, Ninian & Richard D. Hecht (1983), *Sacred Texts of the World. A Universal Anthology*. Great Britain: Macmillan Referencess Books.
- Sordi, Marta (1983), *The Christians and the Roman Empire*. London & Sydney: Croom Helm.
- Speiser, E.A. (1964), *The World History of the Jewish People: At the Dawn of Civilization*. Israel: Rutgers University Press.
- Streeter, B. H., et.al., (1912), *Foundations: A Statement of Christian Belief in Terms of Modern Thought*. London: Macmillan and Co., Limited.
- Struch, Richard (1991), *The Word and the Christ. An Essay in Analytic Christology*. Oxfrod: Clarendon Press.
- Swinburne, Richard (1981), *Faith and Reason*. New York: Oxford At The Clarendon Press.
- Taylor, Jeremy (1822), *The Whole Works of Jeremy Taylor*. London: Ongle, Duncan and Co.
- Tillich, Paul (1968), *A History of Christian Thought From Its Judaic and Hellinistic Origins to Existentialism*. New York: A Touchstone Book.

- Trenbath, Kern Robert (1991), *Divine Revelation; Our Moral Relation With God*. Oxford, New York: Oxford University Press.
- Trimingham, J. Spencer (1979), *Christianity Among the Arabs in Pre-Islamic Times*. London: Longman Group Limited.
- ur-Rahim, Muhammad Ata (1981), *Jesus The Prophet of Islam*. London: MWH London Publishers.
- Us-Samad, Ulfat Aziz (Mrs.) (1983), *A Comparative Study of Christianity and Islam*. Lahore: Sh. Muhammad Ashraf.
- Wainwright, G.A (1938), *The Sky-religion in Egypt its Antiquity & Effects*. Cambridge: At The University Press.
- Walid Khalidi (1987), *From Haven to Conquest, Reading in Zionism and the Palestine Problem Until 1948*. Washington: The Institute Palestine Studies.
- Walton, Isaac (t.t), *The Works of that Learned and Judicious Divine Mr. Richard Hooker*. New York: At The Clarendon Press.
- White, J, Berton (1986), *From Adam to Armageddon*. California: Wadsworth Publishing Company.
- White, John (1993), *Eros Redeemed*. Downers Grove, Illinois: Intervarsity Press.
- Yahya Armaji and Thomas M. Ricks, (1986), *Middle East Past and Present*. New Jersey: Prentice Hall.

BUKU-BUKU RUJUKAN BAHASA MELAYU

- Abujamin Roham (Drs.) (1984), *Perbicaraan di Sekitar Bible dan Quran dalam Segi Isi dan Riwayat*. Jakarta: Penerbit Bulan Bintang.
- A. Hamid Jaudah (1987), *Isa al-Masih* (diterjemahkan ke Bahasa Melayu dari Bahasa Inggeris oleh H. Salahuddin Abdullah). Kuala Lumpur: Pustaka Antara.
- Ahmad Mahdzam Ayub (1985), *Kaedah Penyelidikan Sosio Ekonomi; Suatu Pengenalan*. Kuala Lumpur: Dewan Bahasa dan Pustaka.

- Ahmad Idris (1991), *Sejarah Injil dan Gereja*. Jakarta: Penerbit Buku Andalan.
- Agus Hakim (1990), *Perbandingan Agama: Pandangan Islam Mengenai Kepercayaan Majusi-Shabiah-Yahudi-Kristen-Hindu-Buddha & Sikh*. Bandung: Penerbit CV Diponegoro, cet. ke-4.
- Budiman Rodi (1964), *Islam dan Kristian*. Kelantan: Pustaka Aman Press.
- Garaudy, R. (1988), *Zionis Sebuah Gerakan Keagamaan dan Politik* (diterjemahkan ke Bahasa Melayu dari Bahasa Inggeris daripada tajuk asalnya *The Case of Israel* oleh Radja Siregar). Jakarta: Gema Insani Press.
- Hasbullah Bakri (Drs.)(1968), *Nabi Isa dala Al-Qur'an dan Nabi Muhammad dalam Bibel*. T.T: Penerbit Ab. Sitti Syamsiah Solo, cet. ke-3.
- H.O.K. Rahmat (Dr.) (1979), *Dari Adam Sampai Muhammad: Sebuah Kajian Mengenai Agama-agama*. Kelantan: Pustaka Aman Press Sdn. Bhd.
- Ismail Abdul Rahman (1989), *Konsep dan Kedudukan Bangsa Pilihan Menurut Agama Islam dan Agama Yahudi*. Kuala Lumpur: Dewan Bahasa dan Pustaka.
- Joesoef Souyb (1983), *Agama-agama Besar di Dunia*. Jakarta: Pustaka Alhusna.
- Khadijah bt. Mohd. Khambali @ Hambali (1999), *Perayaan-perayaan Agama Kristian*. Universiti Malaya, Kuala Lumpur: Jabatan Akidah dan Pemikiran Islam.
- Mohammed Yusoff Hussain, et.al (1993), *Isu-isu dalam Usuluddin dan Falsafah*. Bangi: Penerbit Universiti Kebangsaan Malaysia.
- Rahnip M, (1981), *Terjemahan Injil Barnaba*. Penerbit Pt. Bina Ilmu, cet. ke-2
- Rouf Shalaby (Dr.) (1972), *Sorotan kepada Agama Masehi*. Kuala Lumpur: Penerbitan Pustaka Antara.
- Winarno Surachmad, (Dr.) (1970), *Dasar Dan Teknik Research Pengantar Metodologi Ilmiah*. Penerbit C.V Tarsito, edisi ke-5.

ENSAIKLOPEDIA DAN KAMUS (TERMASUK KAMUS BERGAMBAR)

- Addis, William E. and Thomas Arnold (1957), *A Catholic Dictionary*. London: Routledge & Kegan Paul Limited, Broadway House.
- Barnhart, Clarence L. & Robert K. Barnhart (1992), *The World Book of Dictionary*. Chicago: World Book Dictionary.
- Bettany, G.T. (t.t), *Encyclopedia of World Religions*. London: Bracken Books.
- Brandon, S.G.F (1970), *A Dictionary of Comparative Religion*. London: Weidenfield & Nicolson.
- Catholic University of America (1967), *New Catholic Encyclopedia*. Washington, D.C: Catholic University of America.
- Cross, F.L. (1958), *The Oxford Dictionary of the Christian Church*. London: London Oxford University Press.
- Demetrakopoulos, George H. (1964), *Dictionary of Orthodox Theology: A Summary of the Beliefs, Practise and History of the Eastern Orthodox Church*. New York: Philosophical Library.
- Dewan Bahasa dan Pustaka (1992), *Kamus Inggeris Melayu Dewan. An English-Malay Dictionary*. Kuala Lumpur: Dewan Bahasa dan Pustaka, cet. ke-2.
- Douglas, J.D., et. al (1965), *The New Bible Dictionary*. London: The Inter-Varsity Fellowship.
- Eliade, Mircea (1987), *The Encyclopedia of Religion*. New York: Macmillan Publishing Company.
- Framer, David Hugh (1992), *The Oxford Dicionary of Saint*. Oxford, New York: Oxford University Press.
- Forlong, J.G.R (1964), *Faiths of Man: Encyclopedia of Religions*. New York: University Books.
- Glickezaer-Izvolsky, Heinrich Der (1970), *Chamber's Encyclopedia. New Revised Edition*. London: International Learning Systems Corporation Limited.

- Halsey, William D. (1962), *Collier's Encyclopedia*. U.S.A: The Crowell-Collier Publishing Company.
- Hastings, James (1910), *Encyclopedia of Religion and Ethics*. Edinburgh: T&T Clarke.
- Hastings, James (1920), *Encyclopedia of Religion and Ethics*. Edinburgh: T&T Clarke.
- Hook, Walter Farquhar (1852), *Church Dictionary*. London: John Murray, Albermath Street.
- Hughes, Thomas Patrick (1982), *Dictionary of Islam*. New Delhi, India: Cosmo Publications. cet. ke-3.
- Hawkins, Joyce M. (1986), *The Oxford Reference Dictionary*. Oxford: Clarendon Press.
- Hinnels, John R. (1984), *Dictionary of Religious*. London: Penguin Books.
- Johnson, R.J., Gregory, Derek and David M. Smith (1991), *The Dictionary of Human Geography*. Oxford: Blackwell Reference, edisi ke-2.
- Jones, Arthur A. (1982), *Illustrated Dictionary of World Religions*. The Religious Education Press.
- Jordan, Michael (1992), *Encyclopedia of Gods*. Great Britain: Kyle Cathie Limited.
- Knappert, Jan (1993), *The Encyclopaedia of Middle Eastern Mythology & Religion*. Shaftesbury, Dorset: Element Books Limited.
- Meagher, Paul Kevin, Thomas C. O'Brien, Sister Consuelo Marie Ahenn'e (1979), *Encyclopedic Dictionary of Religion*. Washington, D.C: Corpus Publications.
- Pearsall, Judy and Bill Trumble (1996), *The Oxford English Reference Dictionary*. Oxford, New York: University Press, edisi ke-2.
- Pelikan, Jaroslav (1988) *The Melody of Theology. A Philosophical Dictionary*. London, England: Harvard University Press.

Reid, Daniel G. (1990), *Dictionary of Christianity in America*. Illionis: Intervarsity Press.

Roberti, Francesco Cardinal (1962), *Dictionary of Moral Theology*. London: Burns & Oates.

Sykes, Egerton (1961), *Dictionary of Non-Classical Mythology*. London: J.M. Dent & Sons Ltd.

Thatcher, V.S. et. al, (1964), *The Universal World Reference Encyclopedia*. Chicago, Illinois: Consolidated Book Publishers.

Wigoder, Geoffrey (1989), *The Encyclopedia of Judaism*. New York: Macmillan Publishing Company.

Zwi Werblowsky, R.J. & Geoffrey Wigoder (1967), *The Encyclopedia of the Jewish Religion*. Tel Aviv, Jerusalem: Massada Press Ltd.

_____ (1965), *The New Bible Dictionary*. London: The Inter Varsity Fellowship.

_____ (1969), *Encyclopaedia Britannica*. U.S.A: Encyclopaedia Britannica, Inc.

_____ (1976), *The Encyclopedia Americana: International Edition*. Danbury, Connecticut: Grolier Incorporated.

_____ (1978), *The Encyclopedia of Islam*. T.T: Leiden E.J. Brill.

ARTIKEL-ARTIKEL (TERMASUK YANG DIPEROLEHI DARIPADA INTERNET)

Ghazali Basri (Dr.), **Gerakan Kristianisasi di Nigeria. Satu Kajian Kes** oleh (merupakan laporan kajian kes yang telah dijalankan di Nigeria pada bulan Oktober-Disember 1986) (*Suara Muhammadiyyah* (April-Jun 1996). Singapura: Jabatan Penerbitan Persatuan Muhammadiyyah, Persatuan Muhammadiyyah Singapura.

Khadijah bt. Mohd. Khambali @ Hambali, **Baptis, Wuduk dan Ghusl, Suatu Kajian Perbandingan** (*Jurnal Usuluddin, bil. 1, 1994*). Kuala Lumpur: Fakulti Usuluddin, Akademi Islam, Universiti Malaya.

Khadijah bt. Mohd. Khambali @ Hambali, **Trinita Menurut Agama Kristian**, (*Jurnal Usuluddin*, bil. 2, 1995). Kuala Lumpur: Fakulti Usuluddin, Akademi Islam, Universiti Malaya.

Khadijah bt. Mohd. Khambali @ Hambali, **Konsep Penciptaan Manusia Menurut Bible: Satu Huraian Awal** (*Jurnal Fikrah*, jil. 2, Jun 1999). Shah Alam: Unit Pendidikan Islam, Pusat Pendidikan Persediaan. I.T.M.

_____, **Kristian Agama Yang Paling Berkembang Pesat di Malaysia**, (*Harakah*), Isnin 6 Zulhijjah 1417/14 April 1997, bil. 864, hal. 1. Penulis tidak dapat menjumpai rujukan asal maklumat ini iaitu *National Evangelical Fellowship*.

_____, **The Seven Sacrament** (*The Holy Communion*). Boleh diperolehi melalui pelayaran internet pada halaman web di alamat <http://www.leo@acctgmgmt.com>.

_____, **The seven Sacrament** (*Penance*). Boleh diperolehi melalui pelayaran internet pada halaman web di alamat <http://www.leo@acctgmgmt.com>.

LATIHAN ILMIAH / DISERTASI / TESIS

Che Haslina Abdullah (1993), **"Proses Kejadian Manusia dan Matlamat Kehidupannya: Suatu Kajian Perbandingan antara al-Quran dan Bible"** (*disertasi M.A*). Kuala Lumpur: Universiti Malaya.

Hamizan Abdul Aziz (1998/1999), **"Baptis dan Berkhatan: Satu Kajian Perbandingan"** (*Latihan Ilmiah*). Kuala Lumpur: Jabatan Akidah & Pemikiran Islam, Akademi Pengajian Islam, Universiti Malaya.

Hussein Haikal (1977), **"The Protestant Reformation and the Islamic Purification"** (*disertasi M.A*), Duquesne University.

Khadijah Mohd. Khambali (1993), **"Konsep Trinita Menurut Agama Kristian dan Pandangan Islam Terhadapnya"** (*disertasi M.A*). Kuala Lumpur: Universiti Malaya.